

REDEVELOPMENT AUTHORITY OF
THE COUNTY OF WASHINGTON

AGENDA
JULY 22, 2025

GENERAL

- A. Roll Call
- B. Action on the Minutes of the Board Meeting of June 24, 2025
- C. Public Comments
- D. Treasurer's Report
- E. Executive Director's Report

PROJECT REPORTS AND BUSINESS

- A. Community Development Block Grant
 - 1. Allenport Borough
 - a. Resolution authorizing the Authority to enter into contract with the lowest responsible bidder for the Allenport Recreation Improvements Project No. CV 20-18, and further authorizing the execution of appropriate contract documents by its proper officers.
 - 2. East Bethlehem Township
 - a. Resolution authorizing the Authority to enter into contract with Recreation Resource USA, through the Community Development Block Grant Coronavirus (CDBG-CV) Program, on the East Bethlehem Front Street Park Improvements Project No. CV 20-12, and further authorizing the execution of appropriate contract documents by its proper officers.
- B. Economic Development
 - 1. City of Washington
 - a. Resolution authorizing the Authority to enter into contract with LLI Engineering, Inc. regarding the provision of certain consulting services relating to the 88-89 South Main Street Project, which said contract is to be executed on behalf of the Authority by its proper officers.

C. Local Share

1. Donora Borough

- a. Resolution authorizing the execution of Change Order No. 1 for the contract with J.R. Moran Contracting, Inc. for the Donora Demolition Project No. LS 23-09, and further authorizing the execution of appropriate contract documents by its proper officers.

D. Washington County Blight Mitigation and Demolition Program

1. City of Washington

- a. Resolution authorizing the Authority to enter into contract with the lowest responsible bidder for the Washington Demolition Project No. BMP 25-01, and further authorizing the execution of appropriate contract documents by its proper officers.

GENERAL ADMINISTRATION

A. Confirm next Board Meeting – Tuesday, August 26, 2025 at 4:00 p.m. – RACW Office

B. Executive Session